Registration Form

Our Place at the Table Retreat

Name	
Street Address	
City, State ZIP	
Evening Telephone	Day Telephone
Cell phone	
Email Address	
Please confirm m	ny retreat registration via:
Registration Fee	
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\$205 (postmarked after August 9, 2014)

Registration fee includes materials; overnight accommodations on Friday and Saturday; breakfast, lunch, and dinner on Saturday; breakfast and lunch on Sunday.

Cancellation Policy: Prior to September 6th, all but \$25 is refundable.

Scholarships: To apply, contact New Ways Ministry in writing by August 9, 2014.

Make checks payable to
"New Ways Ministry"
and send with registration form to:
New Ways Ministry
4012 29th Street
Mount Rainier, MD 20712
To use a credit card, call 301-277-5674
or go to www.NewWaysMinistry.org.



Founded in 1977, New Ways Ministry is a gay-positive ministry of advocacy and justice for lesbian, gay, bisexual, and transgender (LGBT) Catholics, and reconciliation within the larger Catholic and civil communities.



New Ways Ministry 4012 29th Street Mount Rainier, MD 20712

T: 301-277-5674 info@newwaysministry.org

www.NewWaysMinistry.org

Our Place at the Table

A retreat for LGBT Catholics, their parents, pastoral ministers, and interested persons

September 19-21, 2014

Franciscan Spiritual Center 609 S. Convent Road, Aston, PA 19014 (near Philadelphia airport)

Facilitated by Jamie Manson



Our Place at the Table

A retreat for LGBT Catholics, their parents, pastoral ministers, and all interested persons



In this retreat, we will explore our own connections to our Catholic identity with an eye to the ways in which our sacramental imaginations help us to see God at work in the world, especially in the lives of LGBT people. Using the framework of Margaret Farley's book Just Love, we will reflect on our lives and our relationships. We will conclude with a look at the ways in which the church is unfolding towards the future for LGBT Catholics. Through presentations, prayer, and discussion, this retreat will seek to honor the struggles of LGBT Catholics, affirm our holiness in both body and spirit, discover our place at the table in our spiritual communities, and explore the ways in which we are called to be bread for one another.

Registration fee (\$185 before Aug. 9th; \$205 after Aug. 9th): Includes materials; overnight accommodations on Friday and Saturday; breakfast, lunch, and dinner on Saturday; breakfast and lunch on Sunday.

Cancellation Policy:
Prior to September 6th,
all but \$25 is refundable.

Friday, September 19, 2014

6:00 pm Arrival and check-in to room; dinner on your own
6:30 pm Registration for retreat
7:00 pm "Being Catholic: Why does it mean so much?"
Presentation with Q & A
8:30 pm Evening Prayer
9:00 pm Social

Saturday, September 20, 2014

8:30 am Breakfast 9:30 am Morning Prayer 10:00 am "The LGBT Sacramental Imagination" Presentation with Q & A 11:00 am Quiet time 11:35 am Small group discussion 12:00 pm Lunch 2:30 pm "Just Love" Presentation with Q & A 3:30 pm Quiet time 4:00 pm Small group discussion 4:30 pm Large group discussion 5:00 pm Dinner 6:30 pm Evening Prayer 7:00 pm Film and discussion

Sunday, September 21, 2014

9:00 pm Social

8:15 am Breakfast
9:00 am "Looking Toward the Future"
Presentation with Q & A
10:00 am Eucharist
11:15 am Wrap-up and Evaluation
12:00 pm Lunch
1:30 pm Departure



About the Presenter

Jamie L. Manson is a nationally soughtafter speaker, retreat leader, and media commentator on issues related to LGBT Catholics, young adult Catholics, and the future of the church.

Jamie received her Master of Divinity degree magna cum laude from Yale Divinity School where she studied Catholic theology and sexual ethics with Margaret Farley. Her weekly column, "Grace on the Margins," appears in the National Catholic Reporter (NCR). Her writing has won numerous awards, most recently Commentary of the Year awards in 2012 and 2013 from the Religion Newswriters Association (RNA).

As a lay minister, Jamie has served two Manhattan churches in the roles of director of faith formation and as director of social justice ministries. In both churches she worked extensively with New York City's homeless and poor populations.